



The Public Service Commission State of South Carolina

COMMISSIONERS
Elizabeth B. "Lib" Fleming, Fourth District
Chairman
John E. "Butch" Howard, First District
Vice Chairman
David A. Wright, Second District
Randy Mitchell, Third District
G. O'Neal Hamilton, Fifth District
vacant, Sixth District
Swain E. Whitfield, At-Large

Charles L.A. Terreni
Chief Clerk/Administrator
Phone: (803) 896-5133
Fax: (803) 896-5246

Docketing Department
Jocelyn G. Boyd, Deputy Clerk
Phone: (803) 896-5114
Fax: (803) 896-5199

October 15, 2009

Revised

EMAIL AND U.S. MAIL

Scott M. Tyler, Esquire
Moore & Van Allen, PLLC
100 N. Tyrone St., Suite 4700
Charlotte, NC 28202

IN RE: DOCKET NO. 2009-411-G – Application of Piedmont Natural Gas Company, Inc. for Approval of Energy Efficiency Programs

Dear Mr. Tyler:

Enclosed herewith is the Notice of Filing & Hearing and Prefile Testimony Deadlines concerning the above-captioned Docket. In order to proceed with the processing of this matter, it will be necessary for you to accomplish the following:

1. Publish at your own expense, on or before **October 30, 2009**, the enclosed Notice in newspapers of general circulation in the affected areas, and provide the undersigned Proof of Publication on or before **November 13, 2009**.
2. Furnish at your own expense, on or before **December 4, 2009**, by U.S. Mail or by electronic mail to customers who have agreed to receive notice by electronic mail, the enclosed Notice to each affected customer and provide a certification to the Commission on or before **December 15, 2009**, that this notification has been furnished.

Failure to comply with the above on or before the dates indicated may result in the **DISMISSAL** of your pleading.

Please carefully review the Notice. If the Notice is not to your satisfaction or if you find any errors, please notify us before publishing.

In the meantime, if you should require additional information, please advise.

Sincerely,

Docketing Department

cba
Enclosure: